

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE JAIN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130715
3	SCHOOL CODE (IF APPLICABLE)	70756
4	COMPLETE ADDRESS WITH PIN CODE	MAINAWATI MARG AZAD NAGAR BITHOOR ROAD KANPUR UTTAR PRADESH, kanpur nagar, UTTAR PRADESH - 208014
5	PRINCIPAL NAME	Deepa Singh
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	schooloffice@tjiskanpur.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8953999825

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tjiskanpur.in/DOC.%20AND%20INFORMATION/1-COPYS%20OF%20AFFILIATION.pdf">https://tjiskanpur.in/DOC.%20AND%20INFORMATION/1-COPYS%20OF%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tjiskanpur.in/DOC.%20AND%20INFORMATION/2-%20COMPANY%20REGISTRATION.pdf">https://tjiskanpur.in/DOC.%20AND%20INFORMATION/2-%20COMPANY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tjiskanpur.in/noc.pdf">https://tjiskanpur.in/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tjiskanpur.in/6-8%20BSA.pdf">https://tjiskanpur.in/6-8%20BSA.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tjiskanpur.in/DOC.%20AND%20INFORMATION/5-%20BUILDING%20SAFETY.pdf">https://tjiskanpur.in/DOC.%20AND%20INFORMATION/5-%20BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tjiskanpur.in/fire%20safety%20certificate.pdf">https://tjiskanpur.in/fire%20safety%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://tjiskanpur.in/COPY%20OF%20THE%20SELF%20CERTIFICATION%20SUBMITTED%20BY%20THE%20SCHOOL%20FOR%20AFFILIATION%20UPGRADATION%20EXTENSION%20OF%20AFFILIATION.pdf">https://tjiskanpur.in/COPY%20OF%20THE%20SELF%20CERTIFICATION%20SUBMITTED%20BY%20THE%20SCHOOL%20FOR%20AFFILIATION%20UPGRADATION%20EXTENSION%20OF%20AFFILIATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tjiskanpur.in/safe%20water%20certificate.pdf">https://tjiskanpur.in/safe%20water%20certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tjiskanpur.in/Day%20School%20fee%20structure%202023-24.pdf">https://tjiskanpur.in/Day%20School%20fee%20structure%202023-24.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://tjiskanpur.in/acedemic_calendar_23-24.pdf">https://tjiskanpur.in/acedemic_calendar_23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tjiskanpur.in/school_managing_committee.php">https://tjiskanpur.in/school_managing_committee.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tjiskanpur.in/pta.pdf">https://tjiskanpur.in/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://tjiskanpur.in/RESULTS%2020-23.pdf">https://tjiskanpur.in/RESULTS%2020-23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Deepa Singh
2	TOTAL NO. OF TEACHERS	45
	PGT	14
	TGT	14
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR AMITABH MOHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS AKSHITA SRIVASTAVA, MRS ANAMIKA WILSON

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	70	94.6	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	59080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sfaQdkS6334&amp;t=36s">https://www.youtube.com/watch?v=sfaQdkS6334&amp;t=36s</a>